

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL DAMANA
2	AFFILIATION NO.(IF APPLICABLE)	780013
3	SCHOOL CODE (IF APPLICABLE)	23518
4	COMPLETE ADDRESS WITH PIN CODE	DAMANA (MUTHI) BARNAI JAMMU 181205
5	PRINCIPAL NAME	PUSHPINDER KAUR
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed.
7	SCHOOL EMAIL ID	apsdamana@awesindia.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	6006413231

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://apsdamana.org.in/pdf/SCHOOL%20AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://apsdamana.org.in/pdf/Copies%20Of%20Societies.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://apsdamana.org.in/pdf/copy%20of%20no%20objection%20certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://apsdamana.org.in/pdf/Copy%20of%20Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://apsdamana.org.in/pdf/Bldg%20Safety%20cert%20dt%2005%20Jul%202023.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://apsdamana.org.in/pdf/fire%20and%20emergency%20certificate%202024.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://apsdamana.org.in/pdf/Copy%20Of%20the%20Deo%20Certificate%20Submitted%20By%20The%20School.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://apsdamana.org.in/pdf/WATER%20HYGINE%20CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://apsdamana.org.in/pdf/FEE%20STRUCTURE%20UPDATED%202024.pdf
2	ANNUAL ACADEMIC CALENDER	https://apsdamana.org.in/pdf/School%20calander%20%202023%20-.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://apsdamana.org.in/pdf/SAMC%20COMMITTEE%20UPDATED.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://apsdamana.org.in/pdf/pta001.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://apsdamana.org.in/pdf/LAST%20%203%20YRS%20RESULT%20OF%20CLASS%20XII.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PUSHPINDER KAUR
2	TOTAL NO. OF TEACHERS	103
	PGT	15
	TGT	34
	PRT	54
3	TEACHERS SECTION RATIO	1.43
4	DETAILS OF SPECIAL EDUCATOR	SONIKA RAJPUT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MADHUR UPPAL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	155	155	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	108	108	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	34408
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	79 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 109
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=8iWS1PMXyxA